



CITY OF MOUNTAIN VIEW

VISUAL ARTS COMMITTEE

## AGENDA

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### NOTICE AND AGENDA

SPECIAL MEETING - THURSDAY, SEPTEMBER 15, 2016  
ATRIUM CONFERENCE ROOM AT CITY HALL - 500 CASTRO STREET  
6:00 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**—Committee members Madhavi (Anita) Chodankar, Melanie Demers, Nili Helman-Caspi, Janis Zinn, Vice Chair Jesse Cupp, and Chair Donald Whitebread.

3. **MINUTES APPROVAL**

Minutes for the August 10, 2016 meeting have been delivered to Committee members and copies posted on the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**

5.1 **ORIGAMI SHAPES TO BE USED BY COMMUNITY CENTER REMODEL PROJECT SITE 3 ARTIST**

The Visual Arts Committee (VAC) to discuss what five (5) origami shapes are to be used by artist Nga Trinh in creating the art for Site 3 of the Community Center Remodel project.

**5.2 COMMUNITY CENTER REMODEL PROJECT – SITE 1 ARTIST INTERVIEWS**

Preselected artists that applied for Site 1, the exterior wall site, to be interviewed by the VAC.

6. **NEW BUSINESS** – None.

**7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

No action will be taken on any questions raised by the Committee at this time.

**8. ADJOURNMENT**

Adjourn to the meeting of Thursday, October 20, 2016, in the Atrium Conference Room, 500 Castro Street.

NM/3/CDD  
813-09-15-16A-E

## AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Community Development Department at 650-903-6379.
- **SPECIAL NOTICE – Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Community Development Department at 650-903-6379 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE –**Any writings or documents provided to a majority of the VAC regarding any item on this agenda will be made available for public inspection in the Community Development Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

## ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the “Oral Communications” part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.



## MINUTES

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REGULAR MEETING - WEDNESDAY, AUGUST 10, 2016  
ATRIUM CONFERENCE ROOM AT CITY HALL - 500 CASTRO STREET  
6:00 P.M.

1. **CALL TO ORDER**

Chair Donald Whitebread called the meeting to order at 6:06 p.m.

2. **ROLL CALL**

**Present:** Committee members Melanie Demers, Nili Helman-Caspi (arrived at 6:20 p.m.), Janis Zinn, Vice Chair Jesse Cupp, and Chair Donald Whitebread.

**Absent (Excused):** Committee member Madhavi (Anita) Chodankar.

**Staff Present:** Greg Stemel, Administrative Analyst; and Noelle Magner, Administrative Aide.

3. **MINUTES APPROVAL**

The minutes of June 29, 2016 were distributed prior to the meeting and approved as distributed.

**Motion** – M/S Demers/Zinn – Carried 4-0-2; Chodankar, Helman-Caspi absent – To approve minutes as distributed.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC** – None.

5. **UNFINISHED BUSINESS**

5.1 **CENTER FOR THE PERFORMING ARTS CALL FOR ARTISTS**

The Visual Arts Committee (VAC) decided on the final details for the upcoming Call for Artists for the Center for the Performing Arts:

- The call will be limited to the 11 Bay Area counties.
- The call will be capped to the first 120 applications.

- The theme of the call will be global cultural art.
- Language for theme: How cultures and communities have defined and derived art. Representational art of global cultures.
- The call will run the month of September.
- The Committee will jury the qualifying applications in the month of October.

The VAC will hold a Special Meeting on September 15 and on October 20 rather than their Regular Meetings.

## 5.2 COMMUNITY CENTER REMODEL PROJECT – ARTIST INTERVIEWS

The VAC interviewed artists that applied for the three interior sites: Sites 2, 3, and 4. Upon reviewing detailed site-specific proposals, the Committee selected Counter Point Studio, LLC, for Site 2, Nya Trinh for Site 3, and Stephan Galloway for Site 4 as finalists for the Community Center Remodel Project.

**Motion** – M/S Whitebread/Demers – Carried 5-0-1; Chodankar absent – to select Counter Point Studio, LLC, Nya Trinh, and Stephan Galloway as the finalist artists for the interior sites for the Community Center Remodel Project.

## 6. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

The Committee inquired about potentially staffing a booth at the Mountain View Art and Wine Festival to promote the VAC. Staff communicated that the Art and Wine Festival is run and managed by Chamber of Commerce Mountain View.

## 7. ADJOURNMENT

The meeting was adjourned at 8:24 p.m.